City of Las Vegas

Agenda Item No.: 18.

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT PLANNING COMMISSION MEETING OF: SEPTEMBER 27, 2007

DIPECTOR: M MARCO		MENT	Consont [Discussion
SUBJECT: SDR-23949 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: UNITED STATES OF AMERICA - Request for a Site Development Plan Review FOR A PROPOSED 10,738 SQUARE-FOOT FIRE STATION WITH WAIVERS OF TOWN CENTER STREETSCAPE STANDARDS on 7.72 acres adjacent to the east side of Fort Apache Road, approximately 292 feet north of Fort Apache Road and Elkhorn Road (APN 125-17-401-007) T-C (Town Center) Zone [PF-TC (Public Facilities) Town Center Land Use Designation], Ward 6 (Ross)				
P.C.: FINAL ACTION (Unless Appealed Within 10 Days) PROTESTS RECEIVED BEFORE: APPROVALS RECEIVED BEFORE:				
Planning Commission Mtg.	1	Planning Commis		7
City Council Meeting	0	City Council Mee	// '/ 6 //	0
RECOMMENDATION: APPROVAL				
BACKUP DOCUMENTATION 1. Location and Aerial Maps 2. Conditions and Staff Report 3. Supporting Documentation 4. Photos 5. Justification Letter 6. Protest/support Postcards 7. Submitted after final agenda –		ards		
Marian I. I. CAMPIDINAMA				

Motion made by SAM DUNNAM to Approve subject to conditions

Passed For: 6; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 1 GLENN TROWBRIDGE, DAVID STEINMAN, LEO DAVENPORT, BYRON GOYNES, RICHARD TRUESDELL, SAM DUNNAM; (Against-None); (Abstain-None); (Did Not Vote-None); (Excused-STEVEN EVANS)

Minutes:

CHAIRMAN DAVENPORT declared the Public Hearing open.

ANDY REED, Planning and Development Department, noted the proposal is appropriate for the land use designation and recommended approval.

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SAM TOLMAN, Public Works Department, architect and project manager for the project was present to answer questions.

COMMISSIONER DUNNAM asked for clarification as to the number of parking being provided. MR. TOLMAN explained the site plan would establish the amount of parking required. This site plan would provide 27 parking spaces for the fire station's staff of ten.

CHAIRMAN DAVENPORT declared the Public Hearing closed.

